Buckinghamshire County Council

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Agenda

Cabinet

Date: Monday 9 July 2018

Time: 10.30 am

Venue: Mezzanine Rooms 1 & 2, County Hall,

Aylesbury

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If you have any queries regarding this, please contact Democratic Services on 01296 382343.

Agenda Item Page No

- 1 Apologies for Absence
- 2 Declarations of Interest
- 3 Minutes

Of the meeting of the Cabinet held on 18 June 2018 to be agreed as an accurate record and signed by the Chairman.

4 Hot Topics



| 5 | Question Time This provides an opportunity for Members to ask questions to Cabinet Members | |
|----|---|-----------|
| 6 | Forward Plan for Cabinet and Cabinet Members For Cabinet to consider the Forward Plan | 5 - 16 |
| 7 | Cabinet Member Decisions To note progress with Cabinet Member Decisions | 17 - 20 |
| 8 | Select Committee Work Programme & Inquiry Work Programme For Cabinet to consider the Select Committee Work Programme | 21 - 34 |
| 9 | Q1 2018/19 Finance Monitoring Report | 35 - 52 |
| | Recommendation Cabinet is asked to NOTE the Quarter 1 outturn forecast for revenue and capital budgets and discuss areas of concern. | |
| 10 | Cultural Strategy | 53 - 66 |
| | Recommendation Cabinet is asked to endorse the new Cultural Strategy and support the development of a new Cultural Partnership for Buckinghamshire to oversee the delivery of the strategy. | |
| 11 | Director of Public Health Annual Report | 67 - 104 |
| | Recommendation Cabinet is requested to note and endorse the Director of Public Health Annual Report | |
| 12 | Education and Skills Strategy | 105 - 176 |
| | Recommendation That the Education and Skills strategy be ratified by Cabinet. | |
| 13 | Parking Delivery Plan | 177 - 204 |
| | Recommendation That Cabinet approve and adopt the Parking Delivery Plan and the principles it contains as attached at Appendix One and summarised in Appendix Two. | |

14 Date of the Next Meeting

10 September 2018

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Rachel Bennett on 01296 382343

| Members: | Martin | Tett | (Leader) |
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| Mike Appleyard | Cabinet Member for Education & Skills |
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| Noel Brown | Cabinet Member for Community |
| | Engagement & Public Health |
| Bill Chapple OBE | Cabinet Member for Planning & |
| | Environment |
| John Chilver | Cabinet Member for Resources |
| Lin Hazell | Cabinet Member for Health & Wellbeing |
| Mark Shaw | Deputy Leader & Cabinet Member for |
| | Transportation |
| Warren Whyte | Cabinet Member for Children's Services |